

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(To be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) not more than \$200 of the candidate's personal funds have been used for campaign expenditures; (4) expenditures in excess of \$5,000 have not been made for this election; and (5) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate
Benjamin Jones
169 Turtle dove Drive
Monroe, LA 71203

2. Office Sought (include title of office as well as parish, city, town and/or election district.) **Fourth Judicial District Judge for Parishes of Ouachita and Morehouse**

OFFICE USE ONLY

30-P
9/28

0204213

3. Date of Primary **October 5, 2002**

This report covers from _____ through **August 26, 2002**

4. Type of Report:

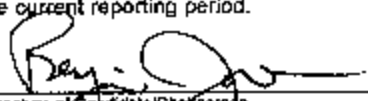
____ 180th day prior to primary ____ 10th day prior to general
 ____ 90th day prior to primary ____ 40th day after general
X ____ 30th day prior to primary ____ Annual (future election)
 ____ 10th day prior to primary ____ Supplemental (past election)

5. FINAL REPORT if: ____ Withdrawn **X** Unopposed

6 a. Name of Person Preparing Report **Benjamin Jones**

b. Daytime Telephone **(318) 361-2257**

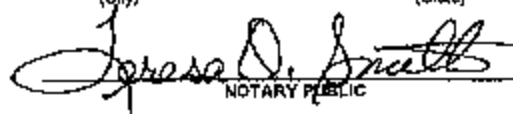
7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.


 Signature of Candidate/Chairperson
 (To be signed by Chairperson only if report by principal campaign committee)

(318) 361-2257
 Daytime Telephone

Sworn to and subscribed before me this **28th** day of **August**, **2002**

at **Monroe**, **Louisiana**
 (City) (State)


 NOTARY PUBLIC

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
 a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

NOT APPLICABLE

No Money raised or spent
No committee formed.
No opposition was expected
Less than \$150.00 will be
spent to publish small
THANK YOU NOTICES in 1 or
3 Newspapers.